



## Community and Infrastructure Services Committee Agenda

Monday, March 6, 2023, 2:00 p.m. - 4:30 p.m.

Council Chambers - Hybrid

City of Kitchener

200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at [www.kitchener.ca/delegation](http://www.kitchener.ca/delegation) or via email at [delegation@kitchener.ca](mailto:delegation@kitchener.ca). Please refer to the delegation section on the agenda below for registration in-person and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at [www.kitchener.ca/watchnow](http://www.kitchener.ca/watchnow).

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

**Chair: Councillor M. Johnston**

**Vice-Chair: Councillor D. Schnider**

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Pages

**1. Commencement**

**2. Disclosure of Pecuniary Interest and the General Nature Thereof**

*Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit [www.kitchener.ca/conflict](http://www.kitchener.ca/conflict) to submit your written form.*

**3. Consent Items**

*The following matters are considered not to require debate and should be approved by one motion in accordance with the recommendation contained in each staff report. A majority vote is required to discuss any report listed as under this section.*

3.1	Uncollectable Miscellaneous Receivable Accounts Write-Off December 2022, FIN-2023-032	3	
3.2	Uncollectable Utility Receivable Account Write-Off December 2022, FIN-2023-033	6	
<b>4.</b>	<b>Delegations</b>		
	<i>Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 8:30 a.m. on March 6, 2023, in order to participate electronically.</i>		
4.1	None.		
<b>5.</b>	<b>Discussion Items</b>		
5.1	Drinking Water Quality Management Standard (DWQMS) Re-Endorsement of the Operational Plan, INS-2023-012 <i>(Staff will provide a 5-minute presentation on items 5.1, 5.2 and 5.3)</i>	15 m	9
5.2	Drinking Water Quality Management Standard (DWQMS): Management Review Summary for 2022, INS-2023-011	5 m	37
5.3	Summary Water Report - 2022, INS-2023-010	5 m	73
<b>6.</b>	<b>Information Items</b>		
6.1	Inclusionary Zoning for Affordable Housing: Status Update, DSD-2023-071		78
<b>7.</b>	<b>Adjournment</b>		

**Marilyn Mills**  
Committee Administrator