

Heritage Kitchener Committee Agenda

Tuesday, November 1, 2022, 4:00 p.m. - 6:00 p.m. Electronic Meeting

People interested in participating in this meeting can register to participate electronically by completing the online delegation registration form at www.kitchener.ca/delegation or via email at delegation@kitchener.ca. For those who are interested in accessing the meeting live-stream video it is available at www.kitchener.ca/watchnow.

Please refer to the delegations section on the agenda below for registration deadlines. Written comments will be circulated prior to the meeting and will form part of the public record.

Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.

Pages

3

105

20 m

1. Commencement

2. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. Delegates must register by 2:00 p.m. on November 1, 2022, in order to participate electronically.

- 2.1. Item 3.1. Matt Bolen, Edge Architects
- 2.2. Item 3.1. Drew Hauser, Kanika Kaushal, mcCallumSather
- 2.3. Item 3.2. Owen Scott, CHC Architects
- 2.4. Item 3.3. Ben Eby, NEO Developments Inc.

3. Discussion Items

3.1.	Heritage Permit Application HPA-2022-V-027,	25 m
	Victoria Park Boathouse Proposed Alterations, New Addition and Patio, DSD-2022-450	
	New Addition and Fatio, DSD-2022-450	

3.2. Draft Scoped Heritage Impact Assessment (HIA), 2219 Ottawa Street South and 808 Trussler Road, DSD-2022-466

	3.3.	Heritage Permit Application HPA-2022-V-026, 170 David Street, Demolition of Rear Addition, Excavation for Basement, Construction of New Addition, DSD-2022-442	15 m	204
	3.4.	Sub-Committee Updates	15 m	
	3.5.	Status Updates - Heritage Best Practices Update and 2022 Priorities, Heritage Impact Assessment Follow-ups	5 m	
4.	Information Items			
	4.1.	Heritage Permit Application Tracking Sheet		225
5.	Adjournment			
	Mariah Blake			

Committee Administrator